## **BATH COUNTY SCHOOL BOARD**

AGENDA ITEM: <u>I</u>	NFORMATION { }	ACTION { X }	CLOSED MEETING { }
SUBJECT:	APPROVE CONSENT AGENDA		
	A. Minutes		
	B. Claims		
	C. Attendand	ce Report	
	D. Cafeteria	Report	
	E. Maintena	nce Report	
	F. Transport	ation Report	

March 4, 2014......AGENDA ITEM: <u>13-14</u>: 9.